



# St Nicholas Hurst

## Parish Council

**Clerk: Mrs. M Bradshaw MIA**

9 Primrose Lane, Winnersh, Wokingham, Berks, RG41 5UR.

Telephone: 0118 9798914

E-mail: [Clerk@hurstpc.org.uk](mailto:Clerk@hurstpc.org.uk)

**10<sup>th</sup> May 2019**

TO: **The Chairman and Members of the Parish Council**

**Notice is hereby given that the Annual Meeting of the Parish Council will be held in the Committee Room, School Road, Hurst at 7.30 p.m. on Monday 20<sup>th</sup> May 2019.**

**The Meeting will be followed by the Meeting of the Parish Council**

**MARIA BRADSHAW**  
Clerk

### **ANNUAL MEETING OF THE PARISH COUNCIL**

#### **AGENDA**

- 1. Apologies for Absence.**
- 2. Chairman's Annual Report.**  
(Copies available at the Meeting).
- 3. Public Discussion.**

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10<sup>th</sup> May 2019

TO: **The Chairman and Members of the Parish Council**

### MEETING OF THE PARISH COUNCIL

#### AGENDA

1. **Apologies for Absence.**
2. **Prejudicial Interests.**
3. **Vacancy for Parish Councillor (Village Ward).**
4. **Election of Chairman.**
5. **Election of Vice-Chairman.**
6. **Minutes:**  
to receive the minutes of the meeting held on 8<sup>th</sup> April 2019 (Attached).
7. **Matters Arising:**  
to discuss matters arising from the minutes of the last meeting.

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**At this point in the meeting, parishioners of St. Nicholas Hurst are invited  
to participate by raising points of common interest in the  
PUBLIC FORUM**  
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8. **Appointment of Committees: -**
  - i. Allotments, Playing Fields and Pond

- ii. Footpaths and Rights of Way
9. **Appointment of Representatives to Outside Bodies: -**
- i. Village Halls
  - ii. Police Interface & NAG
  - iii. Campaign against Waste
  - iv. Parish Web Site Co-ordinator
  - vi. Campaign to Protect Rural England
  - vii. Neighbourhood Planning Working Group
10. **Planning Applications**
- (i) To consider applications received (see attached list); and
  - (ii) To receive information on Appeals/Hearings Notifications.
11. **Finance:**
- to approve the accounts and payments for this month;  
to approve annual accounting and governance statement; and  
to provide update arising from 2018/19 Internal Audit.
12. **Neighbourhood Planning Update.**
13. **Community Speedwatch:**
- to provide update.
14. **Rospa Playpark Inspections:**
- to provide update following annual inspections.
15. **Davis Street Playpark:**
- to consider proposed plans for refurbishment.
16. **Correspondence (to follow)**
17. **Information Reports (to follow)**
- to share information on current issues of local interest.

**Date of Next Meeting – 3<sup>rd</sup> June 2019**