



# St Nicholas Hurst Parish Council

**Clerk: Mrs. M Bradshaw MIIA CiLCA**  
9 Primrose Lane, Winnersh, Wokingham, Berks, RG41 5UR.  
Telephone: 0118 9798914  
E-mail : [Clerk@hurstpc.org.uk](mailto:Clerk@hurstpc.org.uk)

26th April 2024

**TO: ALL ELECTORS OF ST NICHOLAS HURST PARISH COUNCIL -  
you are invited to take part in the Annual Parish Meeting.**

Time: 7.30pm  
Date: Tuesday 7<sup>th</sup> May 2024  
Place: St Nicholas CE Primary School, Hurst.

Councillors will be discussing all the items listed on the agenda.

*Wayne Smith*  
Chairman

**MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND ALL  
COUNCIL MEETINGS  
(Public Bodies (Admission to Meetings) Act 1960)**

## **AGENDA**

1. **Apologies for Absence.**
2. **Chairman's Annual Report for 2023/24.**
3. **Public Discussion.**

.....

**Followed by the monthly meeting of the Parish Council**

**Clerk: Mrs. M Bradshaw MIIA CiLCA**  
9 Primrose Lane, Winnersh, Wokingham, Berks, RG41 5UR.  
Telephone: 0118 9798914  
E-mail : [Clerk@hurstpc.org.uk](mailto:Clerk@hurstpc.org.uk)

26th April 2024

### **The Chairman and Members of the Parish Council**

You are hereby summoned to attend the following meeting:

Meeting of: St Nicholas Hurst Parish Council  
Time: 7.30pm  
Date: Tuesday 7<sup>th</sup> May 2024  
Place: St Nicholas CE Primary School, Hurst.

Councillors will be discussing all the items listed on the agenda.

*Maria Bradshaw*

**Clerk**

**MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND ALL  
COUNCIL MEETINGS  
(Public Bodies (Admission to Meetings) Act 1960)**

### **AGENDA**

**Public Forum** – to receive questions and comments from members of the public (limited to 15 minutes in total and previously submitted in writing to the Clerk). This provides an opportunity for members of the public (who are not usually permitted to speak during the meeting except by special invitation of the Chairman) to participate by asking questions, raising concerns or making comments on matters affecting Hurst. No decision can be taken during this session, but the Chairman may decide to refer any matters raised for further consideration.

1. **Election of Chair.**
2. **To receive a declaration of office from the Chair.**

3. **Election of Vice Chair.**
4. **To receive declaration of office from the Vice Chair.**
5. **Declarations of interest.**
6. **To appoint Members responsible for Committees and Outside Bodies.**
7. **Minutes:**  
to receive the minutes of the meeting held on 5<sup>th</sup> March 2024 (attached).
8. **Matters Arising:**  
past matters for report purposes only.
9. **Vacancies on the Parish Council.**
10. **Parish Council Meetings:**  
to consider the frequency of Parish Council meetings going forward.
11. **Planning Applications:**  
to consider applications received (see attached list); and  
to receive information on appeals/hearings notifications
12. **Finance:**  
to approve the accounts and payments for this month;  
to confirm internal audit arrangements for 2023/24 and appoint internal auditor; and  
agree insurance premium.
13. **Rospa Playpark Inspections:**  
to provide update following annual inspections.
14. **Correspondence:**  
to receive and consider correspondence received since the last meeting.
15. **Reports for information only:**  
other business to be brought to the Parish Council's attention by the Clerk or Members.

**Date of Next Meeting – 4<sup>th</sup> June 2024**